

A
DESCRIPTION
OF A
CHART
OF
BIOGRAPHY;
WITH A

CATALOGUE of all the NAMES inserted in it,
And the DATES annexed to them.

Hic manus, ob patriam pugnando vulnera passi,
Quique sacerdotes casti, dum vita manebat,
Quique pii vates & Phœbo digna locuti,
Inventas aut qui vitam excoluere per artes,
Quique sui memores alios fecere merendo.

VIRGIL.

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A DESCRIPTION OF A
C H A R T
O F
B I O G R A P H Y.

THE proper employment of men of letters is either making new discoveries, in order to extend the bounds of human knowledge; or facilitating the communication of the discoveries which have been made already, in order to make an acquaintance with science more general among mankind. But few are qualified to make new discoveries of importance: a considerable share of natural genius, opportunity of making experiments, and a favourable concurrence of circumstances are requisite to it.

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GREAT improvements in science are not therefore, in general, to be expected from men confined to their closets. Even the science of human nature requires a knowledge of the world as well as observations on a man's own internal feelings. But when discoveries have been made, and the principles of science have been ascertained, persons of inferior abilities, and without the advantage of any extraordinary concurrence of circumstances, are sufficient to digest those principles into a convenient method, so as to make the knowledge of them much easier than it was to the inventors.

THUS when the great Columbus had discovered the new world, any person acquainted with the common principles of navigation could give directions for sailing to it; and succeeding voyages were made with much less difficulty and hazard than the first. The same is true of the principles of the Newtonian Philosophy. No sensible preceptor would at this day recommend the study of Newton's Principia, or his treatise of Universal Arithmetic to persons unacquainted with the rudiments of that kind of knowledge; but would rather put into their hands treatises composed by persons infinitely inferior to that great father of the true philosophy, but which are notwithstanding much better adapted to the use of learners.

IT is needless to enquire whether the few who make discoveries, or the many who extend the knowledge of those discoveries are more useful in

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the world of science. The labours of both are necessary to the propagation of knowledge, and an improved state of society. The former are with justice universally allowed the far greater share of reputation; but the latter may surely be permitted to enjoy the solid satisfaction which arises from a consciousness of being usefully employed, and being necessary, though humble seconds, to their great masters.

ALL my ambition in the BIOGRAPHICAL CHART I now present to the public is to be a humble second to the great Historians, Chronologers, and Biographers of all ages and nations; in exhibiting an united, a distinct, and a comprehensive view of the succession of great men of every kind, almost from the earliest accounts of things down to the present time; to present the TABLET OF FAME to the youth who are beginning an acquaintance with men and things; showing them what names will most frequently attract their attention, and how they stand related in point of time to one another: which, it is hoped, will give them, (along with a knowledge of the class of life in which they made a principal figure) a clearer idea of the time in which they lived, the relative length of their lives, the state of their cotemporaries, and the intervals of time which elapsed between them and their predecessors and successors, than any other method which hath hitherto been thought of for that purpose. And it must be acknowledged that to have clear ideas of these things is a matter of considerable consequence, and par-

ticularly useful to students in Chronology, History, and Biography *

THIS Chart, which is about three feet in length, and two feet in breadth, represents the interval of time between the year 1200 before the Christian æra and 1800 after Christ, divided by an equal scale into centuries. It contains about two thousand names of persons the most distinguished in the annals of fame, the length of whose lives is here represented by lines drawn in proportion to their real duration, and terminated in such a manner as to correspond to the dates of their births and deaths in universal time. These names are distributed into several classes by lines running the whole length of the chart, the contents of each division being expressed at the end of it. The chronology is noted in the margin, on the upper side by the year before and after Christ, and on the lower by the same æra, and also by the following successions of kings, as the most distinguished in the whole period. The kings of Judah and of Persia; Alexander, and his successors in the Ptolemy of Egypt; the emperors

* *This Chart was first drawn out to be made use of in an Academical Lecture upon the Study of History, as one of the mechanical methods of facilitating the Study of that science. One reason for having it engraved was that those young Gentlemen who attend the class might have an opportunity of providing themselves with a correct copy of it; and it is hoped that the sale of it will enable the author to oblige his pupils, at no great expence to himself.*

perors of Rome, continued in the Eastern branch; and the kings of England from William the conqueror. In the small specimen here annexed the chronology is the same in both the margins, and the divisions are but two, one for Statesmen and Warriors, and another for Men of Letters.

THAT there must be a peculiar advantage in a chart constructed in this manner, I shall endeavour to show in as distinct and concise a manner as I can. As no image can be formed of abstract ideas, they are, of necessity, represented in our minds by particular, but variable ideas; and if an idea be capable of *quantity* of any kind, that is, if it admit of the modification of greater and less, though the Archetype, as it is called, of that idea be nothing that is the object of our senses, it is nevertheless universally represented in our minds by the idea of some sensible thing.

THUS the abstract idea of TIME, though it be not the object of any of our senses, and no image can properly be made of it, yet because it has real quantity, and we can say a greater or less space of time, it admits of a natural and easy representation in our minds by the idea of a measurable space, and particularly that of a LINE; which, like time, may be extended in length, without giving any idea of breadth or thickness. And thus a longer or a shorter space of time may be most commodiously and advantageously represented by a longer or a shorter line.

So natural and complete is the representation of different spaces of time by lines of different lengths, and so necessary is it to have pretty

exact ideas of this subject, (which can only be obtained by the help of some mechanical contrivance of this kind) that it is probable all persons whatever, without attending to it, actually have recourse to this method whenever they compare two or more intervals of time in their minds. The very epithets which, in all languages, are given to quantities of time do both imply this method, and suggest the use of it. *Long* and *short* are so universally applied to time, that, without particular reflection, it never occurs to us that there is any figure in the use of them, and that they are borrowed from any other subject. Now it is plain that when any person applies the terms *long* and *short* to the idea of time without apprehending any figure, or sensibly perceiving any harshness in the application, to him the properties of real length and shortness are the natural properties of time; and consequently the idea of something which hath length or shortness is actually suggested by the terms. And what can this be but the idea of a line, or at least something lineal?

It follows from these considerations, that to express intervals of time by lines facilitates an operation which the minds of all men have recourse to, in order to get a just and clear idea of them; and that the view of a number of lines drawn exactly in proportion to a number of intervals of time to which they correspond, will present to the mind of any person a more just and distinct idea of the relative lengths of the times they represent than he could have formed to himself without that assistance. If, for instance,

stance, those several intervals of time be named to any person, the ideas of the lines, which he instantly forms in his mind whereby to compare them, must be made in a random and hasty manner; and moreover, not being excited at once by any sensible object, but in succession, and by the power of imagination only, they must vanish presently after they are made; so that it is impossible that distinct traces of more than a very few, if any of them, should remain in the mind at the same time. Whereas on a tablet, a person may view a great number of lines representing intervals of time, together; and besides, the idea being impressed on the mind by the view of a real sensible object, the contents of the tablet will be fixed in the imagination, not in succession, but at once; so that whenever the idea of any part of the tablet is recollected, the idea of the whole will start up in the mind, in consequence of the cotemporary association of the ideas of all the parts of it.

INDEED, who hath not seen this exemplified in the CHART OF HISTORY imported from France, and published with improvements in England? It is past all dispute that a few minutes' inspection of that Chart will give a person a clearer idea of the rise, progress, extent, revolutions and duration of empires than he could possibly acquire by reading: and it is almost certain that when a person hath once impressed his imagination with the figure which any particular country makes in that Chart he can never wholly lose the idea of it.

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THE very same thing which hath been done for general history in that chart is proposed to be done for Biography in this; and it is hoped with several peculiar advantages, which the nature of general history would not admit of; besides that the same scale is made use of through the whole of the chart of Biography, whereas several are used in that of History: the consequence of which is that, in comparing intervals of time in different parts of that chart, the imagination is necessarily imposed upon. Even the notice which is given of this change is not sufficient to correct the error of the imagination, which is impressed mechanically by the view of the spaces, as they are laid down in the Chart. In exhibiting a view of History, ideas of place as well as of time must be represented; and, on account of the real figure of the earth, it is impossible to make those countries which are contiguous in nature contiguous in a chart of such a form as is necessary in order to exhibit the successions of time: so that chasms and interruptions appear in empires upon the chart, when there were none in fact. Whereas, in Biography, there is nothing to be attended to but the circumstance of time only, which, as was explained before, admits of the most complete and easy representation by a line.

FROM this it is plain, that if a sheet of paper be divided into any equal spaces, to denote centuries, or otherwise, it will be a chart truly representing a certain portion of universal time; and if the time of any particular person's birth and

and death be known; it is but joining the two points in the Chart which correspond to them and you have a line truly representing the situation of that life, and every part of it in universal time, and the proportion it bears to the whole period which the Chart comprises. If others be inserted in the same manner, you see the relation which their ages likewise bear both to universal time, and to one another; from which it will appear by intuition, without the use of words, how long one was born before another, how far any number of persons were cotemporary, and how far one life extended beyond another, together with every other circumstance which depends upon the relative length of lives and their relation to universal time.

THEY are the lines in this case which suggest the ideas, and this they do immediately without the intervention of words: and what words would do but very imperfectly, and in a long time, this method effects in the compleatest manner possible, and almost at a single glance, when once it is known what life any line represents; which must be done by annexing written names of the persons to the lines which represent their lives. Let it be carefully remembered, however, that it is the black line under each name which is to be attended to, the names are only added because there was no other method of signifying what lives the lines stand for.

LET me desire the reader, for his satisfaction, to make an experiment of the use of the Chart, by means of no more than five names in the specimen annexed; viz. Pindar, Sophocles, Xenophon,

Xenophon, Plato, and Terence. Let him attend only to his own ideas, though as carefully as possible, while he reads, that Pindar died 435 years before Christ, aged 86; Sophocles died 406, aged 91; Xenophon died 359, aged about 90; Plato died 348, aged 81; and Terence died 159, aged 35. Is it now easy, from these numbers, and all the mechanical assistance to which any person's mind is habituated, and can have recourse, to form a clear idea how these lives stand related to one another in the whole length of them? Can you even tell, without an arithmetical computation, whether Plato or Xenophon were born first, though twenty years intervened betwixt them. Please now to inspect the Chart, and as soon as you have found the names, you see at one glance, without the help of Arithmetic, or even of words, and in the most clear and perfect manner possible, the relation of these lives to one another in any period of the whole course of them. Plato, for instance, as is evident to sight, was born a few years after the death of Pindar, was about thirty years contemporary with Sophocles, and outlived Xenophon about ten years; but was dead a century and a half before the birth of Terence. And almost any number of lives may be compared with the same ease, to the same perfection, and in the same short space of time. Let the reader even write down the times of the births and deaths of these persons, after the manner of any chronological table whatever, and he will find that the idea of the relative length of their lives will

will not be suggested by it in a manner near so distinct.

It is an imperfection which must necessarily attend every Chart of this nature, that the time of the death, but more especially the time of the birth of eminent men cannot always be found. In this case the compiler must content himself with placing his line as near as he can conjecture from history where his true place was, leaving marks to express the uncertainty there is attending it. The method I have used in this Chart is to express certainty by a full line, and what is uncertain by dots or a broken line, disposing of the dots in the following manner, according to the kind or degree of the uncertainty they have to express.

If it be thought that a person was born or died but a *little before* or *after* a certain time, the full line begins or ends at the certain time, and a single dot only is placed at the beginning or end of the line; see the line representing the life of Herodotus in the specimen. If history inform us that he was born or died *about* a certain time, a dot is placed just under the beginning or end of the full line, see Agis and Thucydides. If the birth be certain but the death uncertain, the line begins full but ends in dots; as Abul Pharai and Alain in the Chart. If, as is often the case, the death be known but the birth unknown, the line begins with dots, and ends full, see Epaminondas. When it is said that a writer *flourished* at or *about* a particular time, a short full line is drawn about two thirds before and one third after

after that particular time, with three dots before and two after it; because, in general, men are said to flourish much nearer the time of their death than the time of their birth, see Euclid. If it be uncertain even in what century a person lived or flourished, there is no full line made at all, but only dots or broken lines where I imagine it is most probable he might have flourished; see Suidas and Hesychius in the chart.

It will be clearly apprehended, from the description of the Chart, that the proper use of it is to exhibit a view of the relative length of lives; which may be done with the utmost exactness without expressing the absolute length of any of them, or their real terminations with respect to any fixed point in universal time. But several reasons have induced me, not only to divide the Chart, by cross-lines, into centuries; but also to draw up a catalogue of all the names inserted in it, and to annex the real dates to each of them.

MANY persons, I found, would not be satisfied with having the clearest idea possible of the relative situation of a life, and thought it requisite, for a variety of purposes, to know the time when a person was born or died to greater exactness than they could depend upon getting it from any Chart of this nature, though it were drawn and engraved with the utmost care.

MANY persons also, and particularly those for whose use the Chart was originally and principally intended, might not be able to find some names readily, not knowing in what class or century to look for them. To those persons
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this index will save a great deal of trouble. For the use also of the same class of persons (whose ease and advantage I would always have a view to) I have taken the advantage which this index gave me, of distinguishing the classes of the persons whose names I have introduced into the Chart with more exactness than could have been done conveniently in the Chart itself; and for this I apprehend the young historian will think himself obliged to me. To have obliged him further, I should have been glad, to have annexed to the name of each person a short account of his actions or remains, as a reason for giving him a place in the Chart, but I was aware of its growing to too great a bulk, and increasing the price of the Chart.

It were endless to give a particular account of all the authorities I have made use of in every part of this work, nor shall I mention the pains it has cost me to reconcile and adjust the different accounts I have met with concerning great numbers of them. If the public be satisfied with the result of my researches, I shall be abundantly repayed for all the labour having fallen upon myself. I shall only just mention the names of the following works, almost every page of which I have carefully looked over and compared with one another, both in order to find proper names, and to ascertain the dates I wanted with the greater accuracy. *Universal History ancient and modern parts.* *Biographical Dictionary* 11 vols. 8vo. *Fabricii Bibliotheca Græca*, 14 vols. 4to. et latina, 1 vol. 8vo. *Vossius de Philosophia.* *Stanley's History*

tory of Philosophy. Biographia Britannica. Friend's History of Physic. Heineccii Historia Juris Civilis et Germanici. Walpole's Anecdotes of Painting. Blair's Chronological Tables. Cave's Chartophylax, and many others, besides Magazines for late deaths, and histories of particular lives. Many dates I have been supplied with from books not professedly historical, and something I owe to the industry and information of my friends.

As the dates I wanted are given without any proof by most writers, I have always given the preference to those who give reasons for the dates they assign, or those who seem to have considered the subject with the most attention. Thus, for example, I have preferred Friend's account of the times in which the ancient physicians flourished to Vossius, and all the other writers who mention them.

It would be too hasty in any person to condemn the work upon finding that a few dates in it do not correspond to the authors he may consult about them. I have some authority for every date I have inserted, and it is at least an equal chance that mine (which hath perhaps been altered several times, and always, as I imagined, from worse to better) is as good as his. And if, after all, a few mistakes have escaped my utmost attention, or that of the engraver (as no human work, and particularly of such a nature as this can be expected to be faultless) I hope no candid person will think it at all probable that they are either so numerous, or so great, as considerably to lessen the use of the whole.

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It is necessary, however, to give notice, that in all the earlier part of this work, I have followed the principles of Newton's Chronology, though they have not hitherto been adopted by any of our later chronologers: and I flatter myself that, to the judicious, it will be no small recommendation of this chart, that it exhibits a view of the cotemporary heroes in the Eastern and Western parts of the world according to that most rational system. Indeed this chart is a kind of ocular demonstration of that system: for here it will be found, upon examination, that kings and other persons whose names occur in sacred history stand near those who are said to have lived the same number of reigns or generations distant from those whose ages are determined in profane history. And the intervals of successions and generations will be seen to be nearly the same in all parts of the chart, as the uniformity of the course of nature requires. Whereas many persons who are made cotemporary upon these natural principles, had I followed the bulk of chronologers, must have been separated above three centuries, a thing manifestly incredible. The classical reader, I hope, will not be displeased with seeing Dido and Æneas placed side by side, after having been so long, and so far separated by tasteless chronologers.

I CANNOT omit this opportunity of begging the candor of the peruser for any errors he may possibly discover in these dates. They were most of them necessarily copied from printed or engraved figures in the books on the au-

thority of which I was obliged to depend ; and, in all books, errors in figures most easily escape the notice of a correcter of the press. Many errors of this kind I have observed in time, and corrected by an attention to synchronisms in Chronology, but I cannot be sure that I have detected them all. Dr. Blair's tables, though in many respects extremely valuable, have sometimes misled me, the figures being in several places incorrectly engraved. I should not have thought myself at liberty to take notice of any Errata in so respectable and truly valuable a work, but that I was apprehensive the established character which Dr. Blair's tables have deservedly acquired would naturally direct to them, as a proper test of the correctness of my dates.

THERE are many other inlets to error which no person can well conceive, who is not acquainted with the particular mechanical methods which must be used in constructing such a Chart as this. I can only say that I have guarded every avenue to error as carefully as I could, and that any other person who should have thought of the same scheme, and have undertaken the execution of it, must have been liable to the same mistakes, and I think he could not have used more precautions in order to prevent them.

It will easily occur to all my readers, that my greatest difficulty must have been the proper choice of names to fill this tablet of fame ; and some degree of solicitude is certainly unavoidable when a man voluntarily assumes the province of the arbiter and dispenser of every man's reputation,

on, and when he sees all the dead pass, as it were, in review before him for that purpose. But this is no greater presumption than is implied in numberless other works, and is in fact no more than one man's giving his present opinion of others. The nature of the design necessarily fixed some limits to the width of the divisions, and though in some ages there was room enough for all the candidates for fame, if I would have inserted them; in others, and particularly in modern times, where no reasonable space would admit a tenth part of the candidates, it must require no small judgment to decide concerning their respective pretensions. With respect to this, I can only say that I have acquitted myself with all the impartiality of which I was capable.

HOWEVER a due regard to the nature of my design made the task much easier, and less invidious than may at first sight be imagined. My rule, I considered, was renown and not merit; acquired fame, and not deserved reputation: so that a person who had made a great noise in the world, though he were known by nothing but the devastation he had made in it, was more acceptable to me than one who had deserved ever so well of it, if he had passed through it without being much known. And it is manifest that if this Chart be designed for the use of persons who are beginning an acquaintance with history, it must be drawn up according to this rule. Otherwise it would not show them the situation of the names they are most likely to look for in it.

THIS rule will account for my inserting more names, in proportion, of those called hereticks and infidels, in the division of Fathers and Divines, than of the friends and defenders of our holy religion; because the few names of the opposers of any prevailing or established mode of religion are much oftener mentioned, and more generally known than the names of the many who stand up in the defence of it. Is it not probable that the name of *Arius*, for instance, hath been much oftener mentioned both in conversation and writing than the names of perhaps all his antagonists put together? Not to say that open opponents are always the best friends of every truly good cause: a maxim which, I hope, requires no explanation at this day.

I AM sensible it would be extreme arrogance in any person to pretend to so accurate and extensive a knowledge even of the proportion of renown which all men of every profession have acquired, as would enable him to select the most distinguished names with so much exactness, that none of those who are omitted should be more noted than any of those who are inserted: yet thus much I hope the diligence of my inquires may encourage me to say, that though some instances may occur, to more diligent and longer continued researches, of persons of greater note omitted, and of less note inserted, yet that the fame of all those who are omitted would bear an exceeding small proportion to the fame of those who are inserted.

I AM convinced, however, it is absolutely impossible to please many persons with the choice of names upon such a plan as this. No two persons living would make the same choice. I will even venture to say, from my own experience, that no one person would, at different times, make the same choice. It is only such an experience as I have had that can convince any person how extremely fluctuating are our ideas of the relative fame of many different persons, and of the figure they have made in the world. The many times I have altered my lists convinces me that I should never revise them without seeing some reason to make further alterations; but the many times that I have replaced the same names after having rejected them convinces me that further alterations would have been of very little consequence.

BEFORE a person expresses great surprize at my omitting or over-looking any favourite of his, let him consider particularly at what time he flourished; for hundreds which have been excluded in later and more crowded ages would have found a ready reception in an earlier period; so that their exclusion must not be attributed either to my fault or their own. Let it always be remembered that the celebrity of any person is to be compared with that of his cotemporaries, and not with that of those who made their appearance either before or after him.

I RECOLLECT only one instance (in the class of Divines, Moralists, and Metaphysicians) in which I have departed from my general rule of giving place to present fame, in favour of ex-

traordinary merit, and what I presume will be great future reputation. If I be mistaken in my presumption, I hope I shall be indulged a little partiality for one favourite name, when I declare that, to the best of my knowledge, I have given no such preference to any other.

IN return for this indulgence, I have given the purchasers of this Chart an equal opportunity of showing their own particular attachments: for, excepting a few crowded places, I have left room enough in the Chart to supply my omissions, by inserting whatever names they please. Besides lines may be drawn in any place, even where names cannot be inserted; and as the person who inserts them will know what lives they represent, the names are quite superfluous. And there will always be increasing room to insert those who die after the publication of the Chart, at least till the year 1800, a date which none who are now capable of perusing this Chart can reasonably expect to see.

No body can be at a loss for the reason why the name of no person who is yet living, and particularly of my countrymen is inserted: yet if I could easily have come at the age of Voltaire, and a few other illustrious foreigners, I believe I could not have resisted the desire to anticipate in part those of my purchasers who may out live those distinguished writers, by drawing the line of their lives as far as fate has yet drawn it.

I HAVE perhaps inserted rather more Englishmen in proportion than those of other nations, but this was not owing to any national prejudice; but

but a renown is as relative thing, regard must necessarily be had to the minds of those into whose hands the Chart is most likely to fall. Had I drawn the Chart in order to its being published in any other part of the world, even in France, I should naturally, with the same ideas of relative fame, have made a different choice of names. If the Chart, as it stands at present, seem calculated rather for men of letters than of business, let it be attributed to a similar reason.

NEITHER the number, nor the width of the divisions was determined at random, and *a priori*, but both were made such as the names I had previously collected appeared most naturally to require. Fewer classes I could not have made, and at the same time have preserved any tolerable distinctness, and more would have enlarged the width of the Chart without any considerable advantage. I might, for instance, have assigned intire separate divisions for the Poets and Artists, but as some ages furnish more Poets than Artists, and others more Artists than Poets, I had an opportunity of enlarging and contracting the spaces allowed to both alternately, without increasing the width of the whole space, and thereby enlarging the whole Chart. And no confusion could arise from this method, since the Poets and Artists still keep to their own respective sides of the division. The same may be said of the divisions appropriated to any other classes of men in conjunction.

It will be necessary to explain more particularly the disposition of the names in two of the

most crowded divisions, as the titles at the end are not quite sufficient to direct a person where to find any particular name readily.

THE first division, of Statesmen and Warriours is very full. To prevent confusion in such a crowd of names, (besides placing those persons the nearest together who had the most connections, and whom I thought it would be most amusing to compare together) I have always assigned the first places, that is the lowest side of the space (which is next to the eye in the usual method of hanging maps) to the most Westerly people, and have removed those of the more Eastern countries to the opposite side. Thus, to begin with the first part of the division, the Grecian heroes occupy the nearest places, and the Egyptians, Jews, Persians, and other Asiatics are placed beyond them. The Athenians are also generally placed before the Lacedaemonians. As the Romans came in, they are made to enter by the front line, while the Greeks remove farther backwards. For the same reason when these Western nations grow considerable, they enter as the Romans did, while the Romans march off the stage the same way that the Greeks did before them, all giving place to persons more Westerly and nearer to this island than themselves. In later ages I have placed the English and Scots next the front line, the French next to them, and those of the rest of Europe still farther off, always reserving the more remote part of the division for the Asiatics, and other people the most remote from us. By these

these directions I hope it will be easy to find any name that may be wanted in this crowded space.

THE next division is necessarily a very miscellaneous one. But I hope the following description of it will make it appear sufficiently distinct. The Jewish Prophets and Rabbis always keep close to the farther side. The Heathen Philosophers at first occupy the rest of it, afterwards, as their numbers diminish, they fall to the nearer side, leaving the middle space to be filled by the Christian Fathers; who are followed by the Schoolmen, as they are by the more modern Divines, Moralists, and Metaphysicians. The few Mohammedan Doctors are placed next to the Jewish Rabbis; And the Popes, as they partake of the nature both of Divines and Statesmen, I have placed next to the Statesmen among the Divines. Otherwise, in this, as in all the other divisions, I have generally given the nearest places to the English, though this rule was not so necessary as it is in the first and most crowded division, and therefore is not so rigorously adhered to. Let it be observed also that the Heathen Philosophers are placed pretty exactly according to the several sects by which they were distinguished, in the following order, beginning at the nearer side of the division; the Italic, Ionic, Sceptic, Cyrenaic, Megaric, Eleack, Peripatetic, Socratic, Epicurean, Platonic, Eleatic, Stoic, and Cynic.

THE classing of the names occasioned some little difficulty to me, and may occasion some to

to the peruser. My general rule has been to place every person in that class in which he was most eminent. Thus I have placed Mohammed, as the head of a celebrated sect in religion, among the Divines ; though the Caliphs, his successors, will be found among the Statesmen. As I have more divisions for men of letters than for men of business, I have generally classed persons of a mixed character among the writers. Thus, with me Xenophon and Machiavel are Historians ; though Cicero will be found among the Statesmen, and not among the Orators ; because I thought it would be more agreeable to see him in company with Cæsar, Pompey, Antony, Brutus, Cassius, &c. than with the few men of letters with whom he was connected at Rome. Also, when my divisions began to be nearly full, and some were in danger of being more crowded than others, I have made no scruple to place a person I wished to introduce in any place to which his reputation could justly intitle him, rather than absolutely to exclude him. Thus several persons finding no room among the Divines, were obliged to content themselves with a place among the Historians or Critics : but then they really were Historians or Critics, and these cases are not many. No person who has not actually tried can be a judge of the difficulty there is in bringing a number of names into as small a compass as possible, and yet adjusting them to advantage in other respects at the same time. The view of the Chart will give no idea of that difficulty.

I HAVE begun the Chart with David, in order to take in all the more early part of the Grecian history. If I had begun earlier, I should have had no names for the greatest part of my divisions, and to have begun later, at Cyrus for instance, I must have omitted some names in all the divisions too considerable to be omitted, particularly Homer and Hesiod. But though it would have been inconvenient to carry back the large Chart to a much earlier period; I thought it might gratify the curiosity of some of my purchasers to see it continued: I have therefore drawn a CONTINUATION of it, consisting of a few principal names in the scripture history, upon a smaller scale, according to the two most celebrated systems of chronology the Hebrew and the Septuagint, a most distinct and easy comparison of which this view exhibits. The very great disagreement of those two systems enables me to carry one of them as far back as the creation, in the same space that is but sufficient to carry the other as far as the birth of Noah. For the Hebrew computation I have generally followed Blair. For the Septuagint, from the time where the two systems differ, I have followed Jackson, the most able and strenuous defender of that system.

As to the number of the names, I am more afraid of being censured for admitting so many, than for not admitting more. But let any person put himself in my situation, among such a number of competitors, and I think he would feel himself strongly inclined to oblige as many
of

of them as possible. Perhaps before he was aware, he would widen his divisions too much, so as to make the greatest names less conspicuous by reason of the crowd which he had brought about them, rather than refuse very many. I think no reason will be required for the order in which the divisions are placed. Indeed I have little to offer in an affair which is so very nearly arbitrary. I thought there would rather be a convenience in placing the most crowded spaces nearest to the eye, and the situation of the rest of the divisions was determined by a regard to some propriety or other, real or imaginary, but none worth mentioning in this place.

LABORIOUS and tedious as the compilation of this work has been (vastly more so than my first conceptions represented it to me) a variety of views were continually opening upon me during the execution of it, which made me less attentive to the labour. As these views agreeably amuse the mind, and may in some measure be enjoyed by a person who only peruses the chart, without the labour of compilation, I shall mention a few of them in this place.

IT is a peculiar kind of pleasure we receive, from such a view as this Chart exhibits, of a great man, such as sir Isaac Newton, seated, as it were, in the circle of his friends and illustrious contemporaries. We see at once with whom he was capable of holding conversation, and in a manner (from the distinct view of their respective ages) upon what terms they might converse. And though it be melancholy, it is not unpleasing

pleasing to observe the order in which we here see illustrious persons go off the stage, and to imagine to ourselves the reflections they might make upon the successive departure of their acquaintance or rivals.

WE likewise see, in some measure, by the names which precede any person, what advantages he enjoyed from the labours and discoveries of others, and, by those which follow him, of what use his labours were to his successors.

AND by the several void spaces between such groups of great men, we have a clear idea of the great revolutions of all kinds of science from the very origin of it ; so that the thin and void places in the chart are, in fact, no less instructive than the most crowded, in giving us an idea of the great interruptions of science, and the intervals at which it has flourished. The state of all the divisions appropriated to men of learning is for many centuries before the revival of letters in this western part of the world exactly expressed by the following line of Virgil.

Apparent rari nantes in gurgite vasto.

But we see no void spaces in the division of Statesmen, Heroes and Politicians. The world hath never wanted competitors for empire and power, and least of all in those periods in which the sciences and the arts have been the most neglected.

BUT the noblest prospect of this nature is suggested by a view of the crowds of names in the divisions appropriated to the arts and sciences

ees in the two last centuries. Here all the classes of renown, and, I may add, of merit are full, and a hundred times as many might have been admitted, of equal attainments in knowledge with their predecessors. This prospect gives us a kind of security for the continued propagation and extension of knowledge; and that, for the future, no more great chasms of men really eminent for knowledge will ever disfigure that part of the chart of their lives which I cannot draw, or ever see drawn. What a figure must science make, advancing as it now does, at the end of as many centuries as have elapsed since the Augustan age!

IT is possible that some amusing observations may occur to a person upon a view of the remarkable length of some lives. It appears at the first sight of the chart, that men who have been famous have lived, one with another, fifty or sixty years a piece. It generally requires a good constitution, and a considerable age, either for great achievements in politics, or discoveries in science. We are not surprized to see that the ancient Heathen Philosophers generally lived to a great age, but is it not extraordinary that so many of the late celebrated Painters should have been long lived too?

TIME is continually suggested to us, by the view of this Chart, under the idea of a river flowing uniformly on, without beginning or end.

Labitur et labetur in omne volubilis ævum.

IF we compare the lives of men with that portion of it which this Chart represents, they are little more than so many small straws swimming on the surface of this immense river, strongly expressing the admirable propriety of those lines of Dr. Watts, concerning the eternity of God.

While, like a tide, our minutes flow,
The present and the past;
HE fills his own eternal now.
And sees our ages waste.

Even the most distinguished men, and when separated from the rest of mankind, whose names have perished with them, make a very inconsiderable appearance.

AGAIN, notwithstanding this tablet exhibits the greatest names which the theatre of this world can boast, all the reputation that man can gain appears very inconsiderable when we reflect; how many are gone before us whose applause we can never hope to obtain, how extremely indistinct is the reputation of many who made the greatest figure in past ages, and how far they are eclipsed by the reputation of those who have succeeded them.

LASTLY, it hath a peculiarly striking and happy effect upon the mind to consider how widely different a TABLET OF MERIT would be from this TABLET OF FAME; how many names would be wholly obliterated, and how many new ones absolutely unknown to the world would take their places, upon changing the one
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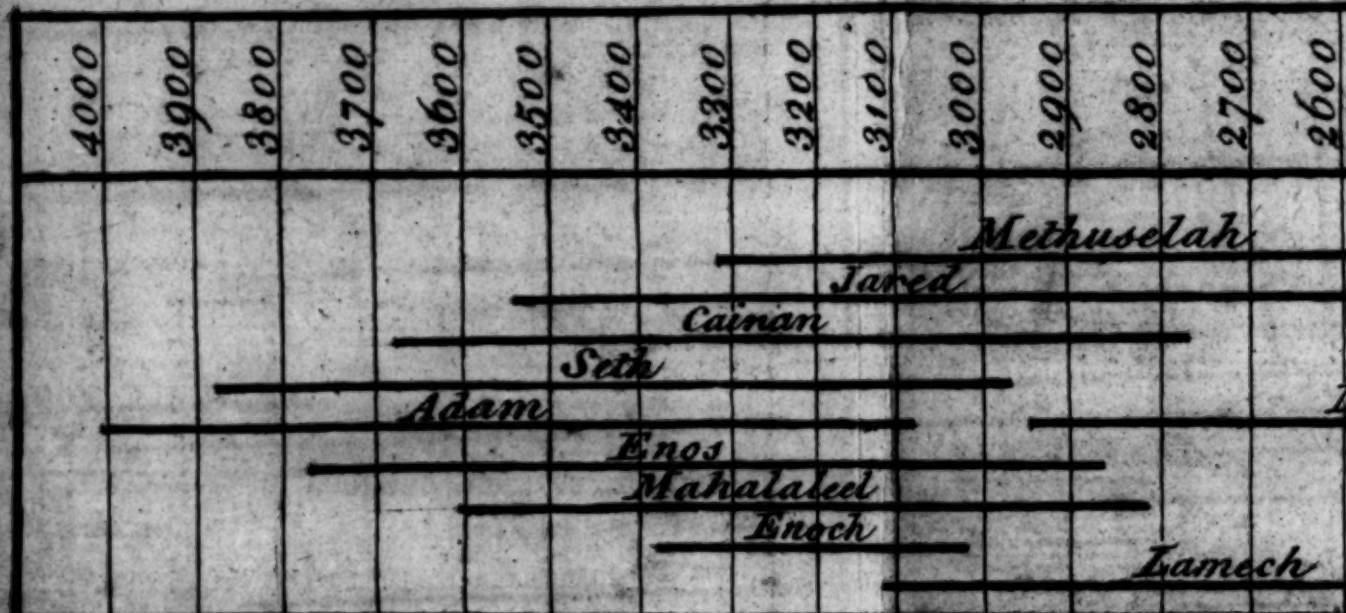
into the other. And, considering that these tables will at length be changed, that this tablet of fame will be cancelled, and that of merit, or MORAL WORTH, produced, never to be changed more, how much more solicitous should we be, even from a passion for true fame, to have our names written in the tablet of real merit, though as yet concealed from human view, than in the tablet of mere present and perishable renown; having in prospect that time in which *the righteous only shall be had in everlasting remembrance, while the name of the wicked shall rot.*



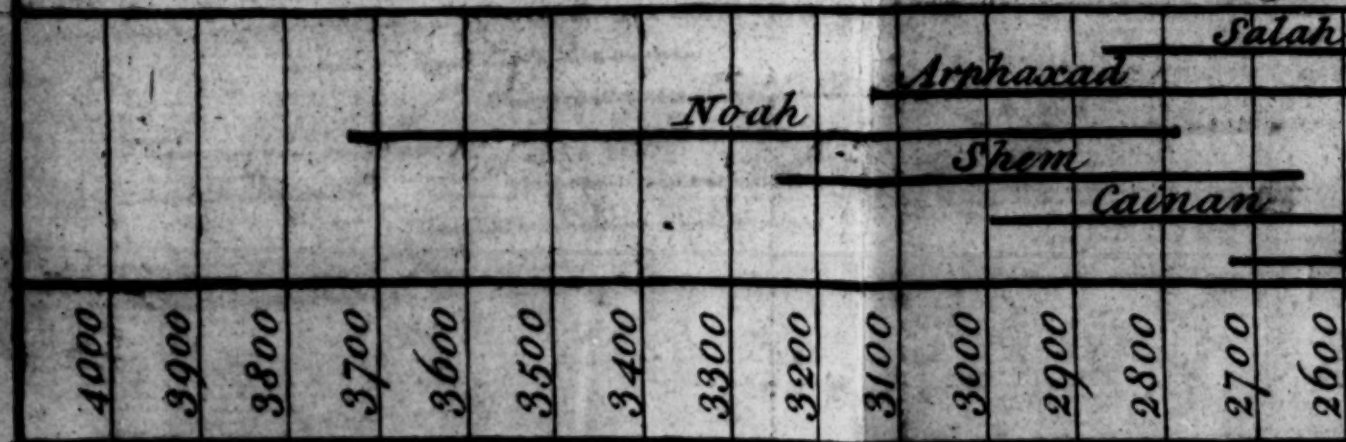
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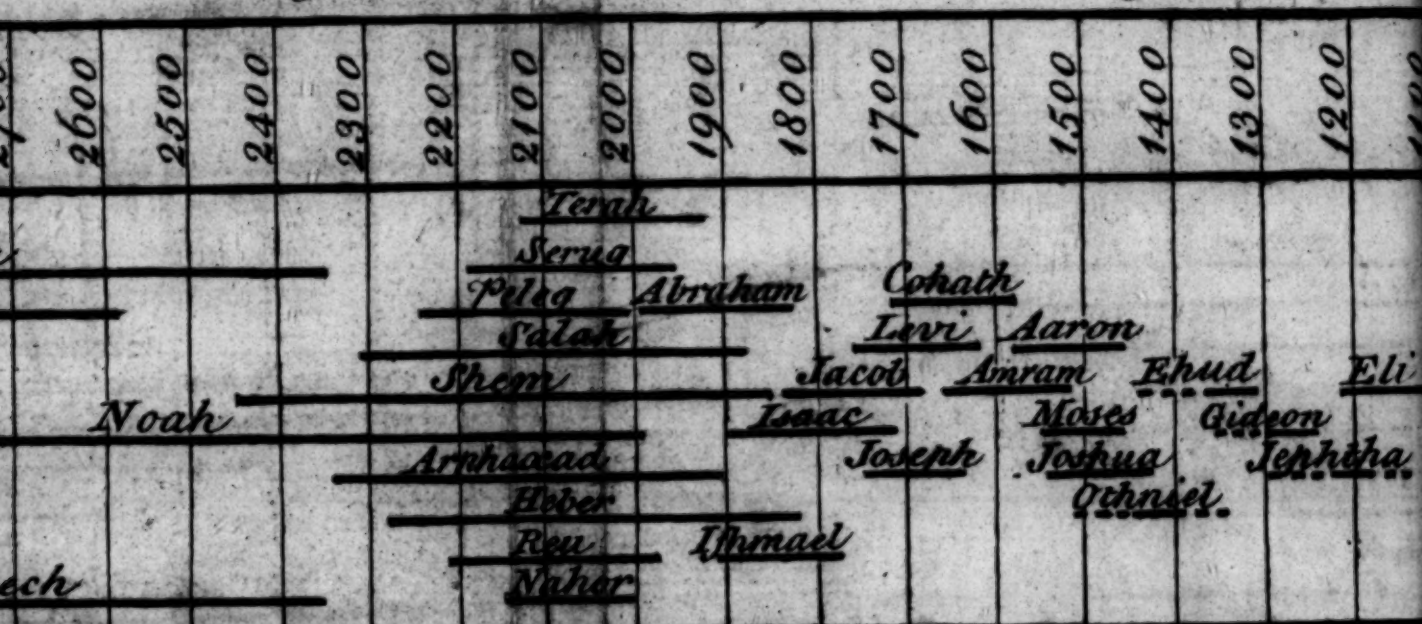
A Continuation of the Chart



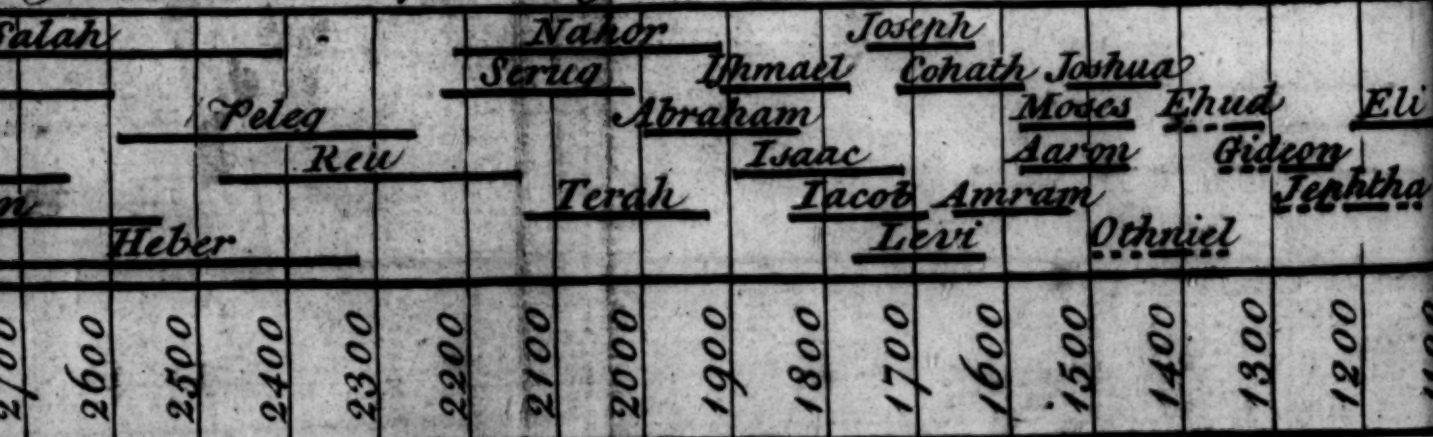
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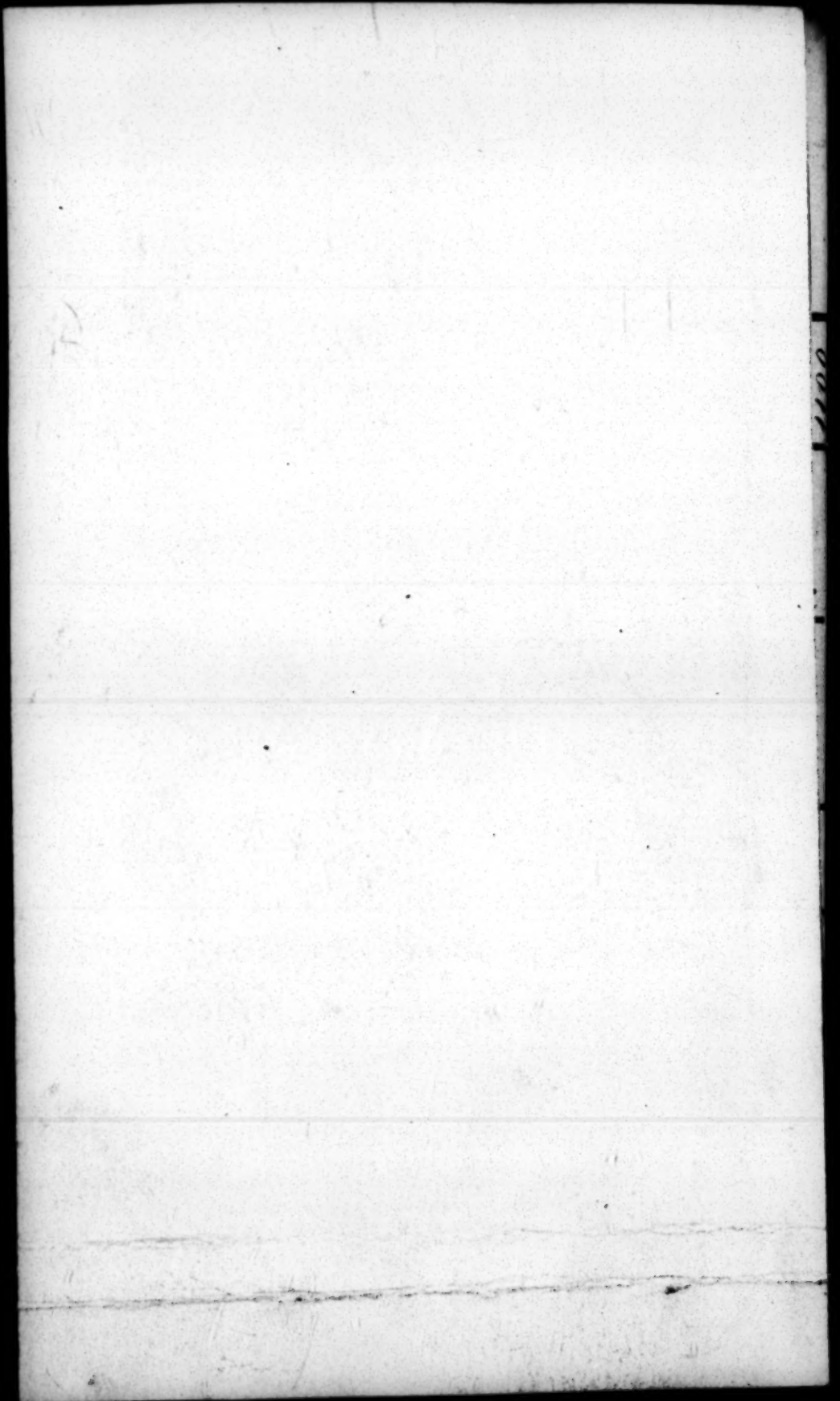


according to the Hebrew Chronology



according to the Septuagint





A
CATALOGUE

Of all the NAMES

Inserted in the CHART,

With the DATES annexed to them.



ADVERTISEMENT.

TO make this Catalogue as intelligible and concise as I can, I have made use of the following contractions.

Names which have nothing besides a date annexed to them will always be found in the first division, or that of STATESMEN and WARRIORS.

In the second division.

J signifies a JEW, either PROPHET, RABBI or HIGH-PRIEST, &c.

H P HEATHEN PHILOSOPHERS, which are further distributed according to their sects in the following manner.

Ion. signifies one of the IONIC sect.

Soc the SOCRATIC.

Cyr. CYRENAIC.

Meg. MEGARIC.

Eleat. ELEATIC.

Ac. ACADEMIC.

Per. PERIPATETIC.

Sto. STOIC.

Cyn. CYNIC.

Ital. ITALIC.
 Scept. SCEPTIC.
 Ep. EPICUREAN.
 Eleack Is not contracted.

N. B. Several of the PHILOSOPHERS who were cotemporary with the CHRISTIAN FATHERS (many of whom were usually called SOPHISTS) I have placed, for want of room in their proper division, in that of CRITICS, to whom they had a very near relation; and a few among the MATHEMATICIANS; if they ever distinguished themselves in that character, as Proclus and some others.

F signifies CHRISTIAN FATHERS, including those commonly called HERETICS, who will be found in the Chart between those who are usually called Orthodox and the Jews.

D Christian DIVINES, arbitrarily distinguished from the Fathers, by being made to commence from the time of Mohammed, and including those called SCHOOLMEN.

Moh. MOHAMMEDAN DOCTORS.

Met. METAPHYSICIANS.

Mor. MORALISTS.

Pol. POLITICAL WRITERS such as Grotius, Puffendorf, and even Algernon Sydney.

In the third division.

M signifies MATHEMATICIANS, including NATURALISTS, NATURAL PHILOSOPHERS and ASTRONOMERS.

Ph. PHYSICIANS.

Chy. CHYMISTS.

In the fourth division.

P signifies a POET.

Pa. PAINTER.

St. STATUARY.

Mu. MUSICIAN.

Pr. PRINTER.

Act. ACTOR.

Eng. ENGRAVER.

Ar. ARCHITECT.

In the fifth division.

Or. signifies an ORATOR.

Cr. CRITIC, including all the Miscellaneous writers of Antiquity, and those who are usually called SOPHISTS.

Bell. Miscellaneous writers in any branch of the BELLES LETTRES among the Moderns.

In the sixth division.

H signifies an HISTORIAN.

Trav. TRAVELLER.

Geo. GEOGRAPHER.

Ch. CHRONOLOGER.

Ant. ANTIQUARY.

L. LAWYER.

In the dates.

d. signifies died.

b. born.

fl. flourished.

af. after.

ab. about.

fl. ab. Considerable uncertainty, answering generally to the dotted, or broken lines in the Chart.

B C. Before Christ.

Without

Without these letters the date must be understood to refer to the times after Christ.

As an example of one manner in which any names may be inserted in the most crowded places of the Chart: even by persons who chuse to write them in long hand, I have drawn a few lines overlaying one another; a thing which I, at first, scrupulously avoided, being afraid of disfiguring the Chart, but I hope this will not be perceived to be the effect of the few liberties I have taken in this way.

As an example of another manner of inserting more lives, I have marked the age of old Parr by drawing two short strokes through the outermost line of the Chart on the lower side; one in the year 1483, the time of his birth, and the other in 1635, the time of his death, without inserting his name. The same use may be made of any other line running in the same direction, and even of lines representing other lives.

N. B. If any person who takes the trouble to inspect this Chart should discover any mistakes which have escaped me, I should receive the intimation of them very thankfully, and advantage will be taken of it if there should be occasion for a third impression.

There can be no doubt but that many births and deaths may be ascertained which are left undetermined here; and though this be a matter of less consequence, yet it is certainly desirable to make the work as perfect as possible even in this respect: and
the

the author will be glad of any assistance in supplying the defects, as well as in correcting the errors of the Chart; being fully sensible, that it can only be in a course of time, and by the assistance of many persons that such a work as this can be brought to perfection.

A
C A T A L O G U E

Of all the NAMES inserted in the

C H A R T.

A BAS fl. 1070 BC
Abbas Shah d. 1628. 70
Abbo d. 1183 D
—— Neustriæ fl. 892 P
Abbot d. 1633. 71 D
Abdalrahman d. 708
—— d. 987. 85 M
Abelard d. 1143. 62 D
Abenezra d. 1174. 75 J
Abibalus fl. 1048 BC
Abijah d. 955 BC
Abrabinel d. 1508. 70 J
Abu Bekr d. 634. 63
Abucaras fl. 770 D
Abulfeda d. 1345. 72 Geo.

- Abulghazi d. 1663. 59 H
 Abul Pharai b. 1226 l. af. 1285 H
 Abusaid d. 1335. 32
 Abu Temam d. 843. 41 P
 Abydenus fl. ab. 300 BC. H
 Acca d. 740 D
 Accius b. 171 BC ab. 65 P
 Accursius d. 1229. 77 L
 Achilles Tatius fl. ab. 800 HP
 Achillini d. 1512. 47 M
 Achmet fl. 4 Cent. Cr.
 Acron fl. 439 BC. Ph
 Acropolita G. d. 1282. 62 H
 Aquarius J. fl. 1300 Ph
 Acusilaus fl. 550 BC. H
 Adado'dawla d. 98 ab. 47
 Addison d. 1719. 54 P
 Ado d. 874 H
 Adrian d. 138. 72
 — 4th d. 1159 Po
 Ægialeus fl. 1080 BC
 Ægidius fl. 12 Cent. P
 Ælian d. ab. 140. 60 H
 Æmilian d. 254. 46
 Æmilius fl. 883 BC
 Æneas fl. 883 BC
 — Gazæus fl. 490 F
 — Sylvius d. 1464. 58 Po
 Æolus fl. 1013 BC
 Æschines d. af. 330 BC. Or
 — fl. 400 BC. HP. Soc
 Æschylus d. 456 BC. 69 P
 Æsculapius d. 927 BC. Ph

Æsop d. ab. 561 B C. H P

Æsopus fl. 50 B C. Aet

Ætius d. 454

—— Amidenus fl. 500 Ph

Afer Domitius d. ab. 60 Cr

Afranius fl. 100 B C. P

Africanus Julius d. ab. 232 H

Agamemnon d. af. 904 B C

Agathemer fl. ab. 200 Geo.

Agathias fl. 565 H

Agathocles d. 289 B C 72

Agésilas d. 361 B C 84

Agiluf the Goth d. 616

Agis d. 241. B C ab. 22

Agobard d. 840. 60 D

Agricola d. 93. 56

—— George d. 1555. 61 M

—— Rodolphus d. 1485. 43 Cr

Agrippa d. 64. 54

—— Byth. fl. 90 M

—— Cornelius d. 1534. 48 M

—— Vipſanius d. 12 B C 51

Agrippina Junior d. 59

Ahab d. 897 B C

Ahaz d. 726 B C

Ahmed d. 883

Aidan d. 651 D

Ailli d. 1420. 70 D

Aimoin d. 1008 H

Akbar d. 1605. 63

Akiba fl. 130 J

Alain b. 1386 H

Alakis d. 694

- Alamand d. 1450. 60 D
 Alanus de insulis d. 1182 D
 Alaric the Goth d. 410
 Alban St. d. 303 F
 Albani d. 1660. 82 Pa
 Albategni d. 928 M
 Albert d. 1308
 Albertet fl. 1289 M
 Alberoni Card. d. 1752. 88
 Alberti Leo Baptista fl. 1443 Ar
 Albertus Magnus d. 1280 M
 Albinus d. 198
 Alboinus the Lombard d. 595
 Albucasis fl. 1120 Ph
 Albumazar fl. 841 M
 Albuquerque d. 1515. 63
 Alchabitius fl. 1480 M
 Alciat d. 1550. 57 L
 Alcibiades d. 404 B C 46
 Alcimus Avitus d. 523 F
 Alcæus fl. 607 B C. P
 Alcman fl. 670 B C. P
 Alcuinus d. 814 D
 Aldhelm d. 709 D
 Aldrovandus d. 1605 Ph
 Alexander d. 323 B C 32
 ——— Severus d. 235. 26
 ——— Aphrodisiensis fl. 201 Cr
 ——— 6th. d. 1503 Po
 ——— Ab Alexandro d. 1521. 50 Cr
 ——— Tralliensis fl. 620 Ph
 Alexius Comnenus d. 1118
 Alfenus Varus fl. 10 B C. L

- Alfragani fl. 879 M
 Alfred d. 900. 50
 Ali d. 660. 59
 Alimentus L. C. fl. 211 B C. L
 Al Kamel d. 1237. 69
 Alliacus d. 1425 D
 Almaeon fl. 500 B C. H P. Ital
 Almamon d. 833
 Al Mansur d. 775. 63
 Al Mochtar d. 689. 66
 Alonzo 6th. of Castile d. 1109
 ——— the great of Castile d. 912. 63
 Alphonfus of Arragon d. 1284. 67
 ——— Henriques of Portugal d. 1185. 75
 Alredus d. ab. 1128 H
 Alva (John Duke of) d. 1582. 74
 Amasis d. 526 B C
 Amaziah d. 809 B C
 Ambrose d. 397 F
 Ambrosius d. 508
 ——— Autpertus d. 778 D
 Amenophis d. 887 B C
 Amir Yahia fl. 1541 H
 Ammianus Marcellinus d. ab. 380 H
 Ammon d. ab. 1002 B C
 Ammonius d. 247 ab. 80 F
 ——— Grammaticus fl. 389 Cr
 ——— Hermæ filius fl. 500 H P
 Amos fl. 790 J
 Amosis fl. 1070 B C
 Ampelius fl. 320 H
 Amphictyon fl. 963 B C
 Amru Ebn Al As d. 664

- Anacharsis** fl. 590 B.C. HP
Anacreon d. 474 B.C. 85 P
Anatolius fl. 270 F
Anastasius d. 518. 87
 ——— Alexandrinus d. 155. 72 Cr
 ——— Bibliotheca d. 886 Cr
Anaxagoras Claz. d. 428 B.C. 72 H.P. Jon
Anaxarchus fl. 340 B.C. H.P. Eleat
Anaximander d. 547 B.C. 64 H.P. Jon
Anaximenes d. 504 B.C. H.P. Jon
Andocides b. 468 B.C. liv af. 399 Or
Andrea del Sarto d. 1520. 42 Pa
Andreas Cretensis d. 724 D
 ——— J. d. 1347 L
Andriscus d. 148 B.C.
Andronicus Rhodius fl. 59 B.C. H.P. Per
Angelo M. d. 1564. 89 Pa
Angriani d. 1416 D
Anianus Alex. fl. 402 H
Anien fl. 506 L
Annibal Caro. d. 1566 Pa.
Anniceris fl. 260 B.C. H.P. Cyr
Annius of Viterbo d. 1492 D
Anselm d. 1109. 76 D
Anson d. 1762
Anthony Marc d. 30 B.C. 53
 ——— of Padua d. 1231 D
Antigonus d. 301 B.C. 88
 ——— Carystius fl. 260 B.C. Cr
 ——— Doson d. 221 B.C.
 ——— Gonatus d. 243 B.C.
Antinous d. 131
Antiochus d. 187. 52
 ——— fl. 60 B.C. H.P. Ac

Antipater d. 319 BC

—— L. Coelius fl. 121 BC. H

—— Tarsensis fl. 144 BC. HP. Sto

Antiphon d. 411 BC. Or

Antisthenes fl. 396 BC. HP. Cyn

Antoninus Pius d. 161. 75

Antonius M. Sen. d. 87 BC 56 Or

—— Liberalis fl. 60 Cr

—— Monachus d. 357. 105 F

—— Melissa fl. ab. 780 Cr

—— Musa fl. 23 BC. Ph

Apelles fl. 334 BC. Pa

Aphthonius fl. 180 Cr

Apicius fl. ab. 110 Cr

Apollinaris Sidonius d. 482 F

Apollinarius Senior fl. 362 P

Apollodorus fl. 120 BC. Pa

—— Atheniensis fl. 115 BC. Cr

Apollonius Dyscolus fl. 140 Cr

—— Pergamensis fl. 242 BC. M

—— Rhodius fl. 230 BC. P

—— fl. 76 BC. Cr

—— Tyaneus d. 97. HP

Appian fl. 143 H

Appion fl. 35 Cr

Appius Cl. Decemvir d. 443 BC

Apries d. 571 BC

Apfines fl. 238 Cr

Apuleius fl. 147 HP

Aquila fl. 120 J

Aquinas Th. d. 1274 D

Arator fl. 560 P

- Aratus d. 213. 62
 — fl. 277 B C. M
 Arbogastes d. 394
 Arbuthnot d. 1735 P
 Arcadius d. 408. 31
 Arcefilaus d. ab. 241 BC 71 HP. Ac
 Archagathus fl. 219 B C. Ph
 Archilaus fl. 450. HP. Ion
 Archias fl. 719 B C
 Archilochus fl. 660 B C. P
 Archimedes d. 212 B C. M
 Archytas d. af. 360 B C. M
 Arechis of Benevento d. 641
 Aredius fl. 500 L
 Arete fl. 377. HP. Cyr
 Aretæus Cappadox fl. ab. 300 B C. Ph
 Aretine L. d. 1443. 74 H
 — Peter d. 1556 ab. 65
 Argyropylos d. 1480. 70 Cr
 Arion fl. 620 B C Mu
 Ariosto d. 1533. 59 Pa
 Aristarchus d. 155 B C 72 Cr
 — of Samos fl. 264 B C. M
 Aristænetus d. 358 Cr
 Aristenes Alexius fl. 1160 L
 Aristides fl. 480 B C
 — fl. 127 F
 — Ælius d. 185. 60 Cr
 — of Thebes fl. 340 B C. Pa
 Aristippus fl. 392 B C. HP. Cyr
 Aristo Cœus d. ab. 183 B C. HP. Per
 Aristobulus Alexandrinus fl. af. 124 B C. HP. Pe
 Aristodemus fl. 800 B C

- Aristomenes fl. 652 B C
 Aristophanes d. af. 389 B C. P
 ----- Byzantinus d. 200 B C. Cr
 Aristotle d. 322 B C 63 H P
 Aristyllus fl. 292 B C. M
 Arius d. 336 F
 Arminius d. 19. 37
 ----- d. 1609. 49 D
 Arnaud de Mereuil d. 1220 P
 ----- de Villa nova. d. 1310 Ph
 Arnobius fl. 303 F
 ----- Junior fl. 460 F
 Arnold of Brescia d. 1155 D
 Arnulph d. 1124. 84 D
 Arrian fl. 136 H
 Arfaces d. 245 B C
 Artabanus d. 229
 Artaxerxes d. 242
 Artemidorus fl. 146 B C. H P
 ----- Ephesus fl. 104 H
 Artemius d. 715
 Artemones fl. 441 B C. Ar
 Athenion d. ab. 95 B C. H P. Per
 Arthur d. 542. 70
 Arviragus fl. 80
 Arundel Th. d. 1413 D
 Arzachel fl. 1079 M
 Afa d. 914 B C
 Afaph St. d. 590 F
 Afce d. 427. 74 J
 Afcham, Roger, d. 1560. 45 Cr
 Asclepiades d. af. 63 B C. Ph
 Asclepiodorus fl. 340 B C. Pa

- Asclepiodotus fl. 500 M
 Asconius Pedianus d. 76. 85 Cr
 Ashari d. 941. 95 Moh
 Ashmole, Edward, d. 1692. 76 Ant
 Asinius Gallus d. 23 Cr
 ——— Pollio d. 4. 80 Cr
 Asmai d. 832. 94 Cr
 Affer, John, d. 909 H
 Astrampsyclus fl. ab. 1000 M
 Astulphus d. 756
 Astyages d. af. 550 BC
 Athaliah d. 878 BC
 Athanaric (the Goth) d. 382
 Athanasius d. 371 F
 Athaulphus d. 414
 Athelstan d. 940
 Athenagoras fl. 177 F
 Athenæus Naucrates fl. 190 Cr
 Athenion fl. 300 BC. Pa
 Atkins d. 1709. 88 L
 Attalus Rhodius fl. 173 BC. M
 Atterbury d. 1732. 70 D
 Atticus d. 32 BC 77
 Attila the Hun d. 454
 Averroes d. 1206 Met
 Augustulus d. 475
 Augustus d. 14. 76
 ——— of Poland d. 1733
 Avicenna d. 1036. 53 Ph
 Avienus (Rufus Festus) fl. 286 F
 Avitus d. 455
 Aungerville d. 1345. 64 D
 Aurelian d. 275. 63
 Aurelius d. 180. 58

Aurengzebe d. 1707. 90
 Aufonius d. ab. 394 P
 Austin d. 430. 76 F
 — the Monk d. 605 D
 Autharis the Lombard d. 590
 Autolycus fl. 330 B.C. M
 Azophi fl. 934 M.

B

B ACCHYLIDES fl. 480 B.C. P
 Bacon, Francis, d. 1626. 66 M
 — Roger, d. 1292. 78 M
 Baconthorp d. 1346 D
 Bajazet d. 1403. 58
 Baldwin, Emperor, d. 1206
 Balfamon d. 1203 L
 Barbarini b. 1264 P
 Barbarossa d. 1517. 43
 Barchochab d. 132
 Barclay R. d. 1690. 41 D
 Barlaam Calaber fl. 1337 D
 Barnes J. d. 1712. 57 Cr
 Barneveldt d. 1619. 72
 Baronius d. 1607. 69 H
 Barrow d. 1677. 46 M
 Bartholin d. 1680. 64 Ph
 Bartolus d. 1359. 46 D
 Barwick J. fl. 1340 M
 Basil d. 378. 51 F
 Basilides fl. 112 F
 Basilus Seleuciæ fl. 455 F

Basnage d. 1723. 70 H
 Bassano Senior d. 1592. 82 Pa
 Batecumb G. fl. 1410 M
 Battus fl. 633 B C
 Bayer d. 1627 M
 Bayle d. 1706. 59 Mor
 Baxter d. 1691. 76 D
 Becanus J. fl. 1350 H
 Becket d. 1171 D
 Bede d. 735. 70 H
 Bedel d. 1642. 72 D
 Bedford (Duke of) d. 1435
 Belifarius d. 565
 Bellarmine d. 1621. 79 D
 Bellini Giovanni d. 1511. 90 Pa
 Bembo d. 1547. 68 H
 Benedict d. ab. 546. 66 F
 Benhadad d. 895 B C
 Bentley d. 1742. 80 Cr
 Berengarius d. 924
 Berenger d. 1088. 90 D
 Berkley d. 1753. 73 D
 Bernard d. 1153 D
 Bernardini d. 1444. 64 D
 Bernini d. 1680 Ar
 Bernoulli d. 1705. 50 M
 Berofus fl. 268 B C. H
 Bertram fl. 840 D
 Bessarion d. 1472. 77 D
 Betterton d. 1710. 75 Act
 Beza d. 1605. 87 D
 Bias fl. 601 B C. HP.
 Biddle d. 1662. 46 D

- Bion fl. 187 B C. P
 — Boristhenites d. 247 B C H P. Cyr
 Black Prince d. 1376. 46
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— 2d d. 225 BC

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Hildebertus de Lavardino d. 1132 D

Hillel fl. ab. 40 B.C. J

— 2d fl. 320 J

Hilliard d. 1619. 62 Pa

Himerius fl. 363 Cr

Himilco fl. 397 BC

Hincmarus d. 882 D

Hipparchia fl. 300 B.C. HP. Cyn

Hipparchus of Nice d. ab. 125 B.C. M

Hippasus fl. ab. 500 B.C. HP. Ital

Hippias d. 490 BC

Hippocrates d. 361 BC 99

Hipponax fl. 538 B.C. P

Hiram d. 990 BC

Hirtius d. 43 B.C. H

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Hoadley d. 1761. 85 D

Hobbs d. 1679. 91 Mor

- Hoffman, John Maurice, d. 1727. 74 Ph
 Hogarth d. 1764. 64 Pa
 Holbein, Hans, d. 1554. 56 Pa
 Hollandus, Isaac, fl. 1400 Chy
 Hollar d. 1667. 60 Pa
 Holt d. 1710. 67 L
 Homberg d. 1715. 63 Chy
 Homer fl. 850 B.C. P
 Honain d. 875 Cr
 Honorius d. 424. 39
 ——— Augustodunensis fl. 1130 D
 Hooke d. 1703. 67 M
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 Horace d. 8 B.C. 57 P
 Hormisdas 2d d. 399
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 Hortensius Qu. d. 50 B.C. 63 Or
 Hosea d. ab. 721 B.C. J
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 Hottoman d. 1590. 66 L
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 ———, Charles, d. 1624. 88
 ———, Thomas, d. 1553. 66
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 Hugo (Cardinal) d. 1262 D
 Huldericus d. ab. 900. 83 D
 Humenus fl. 1148 M
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 Hufs, John, d. 1415. 39 D
 Hutcheson, Francis, d. 1747. 53 Mor
 Hutchinson, John, d. 1737. 63 D
 Huygens d. 1695. 66 M
 Hyginus J. fl. 9 B C. P
 Hyllus d. 924 B C
 Hypatia d. 415 M
 Hyperides d. 322 B C. Or
 Hypolitus d. ab. 230 F
 Hypsicles fl. 180 B C. M
 Hyrcanus d. 107 B C.

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J AAFAR Abu d. 922. 86 H
 Jacob Al Mansur d. af. 1206
 Jaddua d. 323 B C. J
 Jagatay d. 1240
 Jamblicus d. ab. 333 HP
 Jansen c. d. 1638 D
 Jarchi d. 1180. 75 J
 Jafon fl. 937 B C
 — d. af. 172 B C. J
 Javolentus, Priscus, d. ab. 117 L
 Idatius d. ab. 472 H
 Jeffrey of Beverley d. 721 D

Jehoahaz d. 839 BC

Jehoiakim d. af. 597 BC

Jehosaphat d. 889 BC

Jehu d. 856 BC

Jenghiz Khan d. 1227. 66

Jeremiah d. ab. 577 BC. J

Jeroboam d. 954 BC

——— 2d d. 783 BC

Jerom d. 420. 78 F

—— of Prague d. 1416 D

Jesus Sirac fl. 247 BC. J

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Ina of Wessex d. 727

Inachus fl. 1125 BC

Inarus d. 456

Ingulphus of Croyland d. 1109. 79 H

Innocent 1st d. 417 F

——— 2d d. 1143 Po

——— 3d d. 1216 Po

Joachim de Calaber fl. 1200 D

Joan D' Arc d. 1431

Joannes Becanus fl. 1350 H

——— Hagastaldensis fl. 1180 H

——— Mauropus fl. 1050 P

——— de Rupescissa d. ab. 1375 M

——— Scholasticus d. ab. 580 F

Joash of Israel d. 823 BC

—— of Judah d. 838 BC

Jochanan d. 279 BC 95 J

——— d. 351 BC. J

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—— of Portugal d. 1433. 75

- John Sobieski d. 1696
 — d. 99. 92 F
 — the Baptist d. 32. 37 F
 — 19th d. 1277 Po
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 — of Brompton fl. 1340 H
 — de Joinville fl. 1258 H
 — of Salisbury d. 1181 Cr
 — Sprot fl. 1350 J
 Johnson Ben d. 1638. 64 P
 Ion Chius fl. 419 B C. P
 Jonah fl. 800 B C. J
 Jonathan Macchabæus d. 144 B C
 — Ben Uzziel fl. 30 J
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 Joram d. 884 B C
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 — Hispalensis d. 636 H
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 — Pollux fl. 186 C.
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 Lanfank d. 1088 D
 — fl. ab. 1260 Ph
 Lanfranco d. 1647. 65 Pa
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 Lascaris, John, d. 1513. 90 Cr
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 — the Great d. 461 F
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 — de Modena d. 1654. 79 J
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 Leoniceus N. d. 1524. 96 Ph
 Leonidas d. 480 BC
 Leontius d. 488
 — Byzantinus fl. 610 D
 — Pilatus fl. 1343 Cr
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 Lesbonax fl. ab. 0 Cr
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 Levi Ben Gershom fl. 1290 J
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 Libanius fl. 358 Cr
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 Lollard, William, d. 1322 D
 Lollius M. d. 1
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 Malachi fl. 436 B C. J
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 Manuel Phile fl. 1321 P
 Maoutius Aldus d. 1513 Cr
 ——— Paulus d. 1574. 62 Cr
 Marcellinus fl. 536 Cr
 Marcellus d. 208 B C
 ——— fl. 390 Ph
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 ——— Nonius fl. 180 Cr
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 Marcianus Heracleotes fl. ab. 370 H
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 ——— Tyrius d. ab. 180 HP
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- Meleager fl. 954 BC
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 Menelaus d. af. 162 BC. J
 ——— fl. 98 M
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 ——— Marius d. ab. 450 F
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 Merula G. d. 1493 H
 Meſſabulach fl. 860 M
 Meſſala M. Valerius d. af. 226 BC. Pa
 Meſſalina d. 48
 Meſſue d. 846 Ph
 Metellus Numidicus d. af. 100 BC
 ——— Tegerenſis fl. 1060 P
 Methodius d. ab. 303 F
 Meton d. af. 415 BC. M
 Metrocles fl. 300 BC. HP. Cyn
 Metrodorus fl. 170 BC. Pa
 Meurfius, John, d. 1639. 60 Cr
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 Michael Ducas fl. 1462 H
 Middleton, Conyers, d. 1750. 66 D
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- Mimnermus fl. 600 B C. P
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 Montesquieu d. 1755. 66 Pol
 Montford, Simon Senior, d. 1218
 ——— Earl of Leicester, d. 1265
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 Moore, Anthony, d. 1575. 55 Pa
 Mordecai d. 1310 J
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 Morhoff d. 1691. 53 Cr
 Morley, David, fl. 1190. M
 Mortimer, E. of March, d. 1330
 Moschopulus Senior fl. 1392 Cr
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 Moses, Ben Chilpeta, fl. 130 J

Moses Sackcloth d. 997 J
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 Musæus fl. 950 BC. P
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 Nebuchadnezzar d. 561 BC
 Nechaoh d. 601 BC
 Nehemiah fl. 456 BC. J
 Nemesian fl. 281 P
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 Nepos, Cornelius, d. 25 BC. H
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 Nicephorus Calistus b. 1300 H
 ——— Constantinopolitanus fl. 750 H
 ——— Logothetes d. 811
 ——— Phocas d. 969. 57
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 Nicias d. 413 BC
 ——— fl. 300 B.C. Pa
 Nicolaus Alex. fl. 1300 Ph
 Nicomachus Gerasenus fl. ab. 130 M
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 Nigidius Figulus fl. 60 B.C. H P
 Nonnus Panopolita fl. 410 P
 ——— fl. 959 Ph
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OANNES fl. 1048 BC
 Obadiah fl. 590 B.C. J
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 Odo St. d. 942. 64 D
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 Odurius Vitalis fl. 1141 H
 Oecolampadius d. 1531. 49 D
 Oecumenius fl. ab. 990 D
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 Oenotrus fl. 1028 BC
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 Olaus Magnus d. 1544 H
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 Oliver, Isaac, d. 1617. 61 Pa
 Olympiodorus fl. 443 H
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 Onkelos fl. 20 J
 Onofander fl. ab. 50 HP
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 Organa (Andrea) d. 1389. 60 Pa
 Oribasius d. 398 Ph
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 Othman d. 656. 82
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 Pacuvius d. 131 B C 90 P
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 Pallas d. 61
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- Pancirollus d. 1599. 76 L
 Panodorus fl. 404 H
 Pantænus d. ab. 213 F
 Panvinus Onuphrius d. 1568. 38 Cr
 Papias fl. 110 F
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 Papirius fl. 293 BC
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 Pappus of Alex. fl. 383 M
 Paracelsus d. 1541. 48 M
 Paris, Matthew, d. 1259 H
 Parmegiano d. 1540. 36 Pa
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 Parrhasius fl. 415 BC. Pa
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 Paul Veronese d. 1588. 58 Pa
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 — of Venice d. 1623. 71 H
 — Warnefrid fl. 780 H
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 Paulinus d. 431 F
 Paulus Aegineta fl. 521 Ph
 — Aemilius d. 160 BC
 — Julius fl. 244 L
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- Pausias of Sicyon fl. 300 BC. Pa
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 — Martyr d. 1562. 63 D

- Petosiris fl. 772 B C. M
 Petrarch d. 1374. 70 P
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 — Chrysolorus d. ab. 449 F
 Peurbachius d. 1462. 87 M
 Phædo fl. 400 B C. H P. Eleack
 Phædrus fl. 4 P
 Phalantus fl. 625 B C
 Phalaris d. 552 B C
 Pharamond d. 428
 Pherecydes d. 515 B C 85 HP
 — Ath. fl. 500 B C. H
 Phidias d. 432 B C. H
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 Philelphus d. 1481. 83 Cr
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 Phillippus de Leydis d. 1380 L
 Philo Academicus fl. 100 B C. H P
 — Biblius d. 133. 80 Cr
 — Dialecticus d. ab. 260 B C. H P
 — Judæus fl. 39 J

- Philochorus d. 222 BC. H
 Philolaus fl. 374 BC. HP. Ital
 Philopœmen d. 183 BC 70
 Philoponus J. fl. 536 Cr
 Philostorgius b. 367 liv. af. 425 H
 Philostratus d. ab. 244 HP
 ————— Junior fl. 250 Cr
 Philotheus Amphissensis fl 34 BC. Ph
 Phlegon Tralliensis fl. 122 HP
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 Phocion d. 318 BC 80
 Phocylides fl. 520 BC. HP
 Phoroneus fl. 1080 BC
 Photius fl. 886 Cr
 ————— Gallus fl. 84 BC. Cr
 Phrynicus Arabius fl. 190 Cr
 Phryxus fl. 962 BC
 Picus of Mirandola d. 1494. 31 D
 Pilate d. 39
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- Pliny Junior fl. 103 Cr
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 Polidoro d. 1543. 48 Pa
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 Polycrates d. 522 B.C.
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- Potamo fl. o HP
 Potter d. 1747. 73 Cr
 Pouffin d. 1656. 62 Pa
 Praxiteles d. af. 288 BC. Pa
 Priam d. 904 BC
 Prideaux, Humphrey, d. 1724. 76
 Prior d. 1721. 57 P
 Priscian fl. 525 Cr
 Probus d. 282. 50
 ——— Valerius fl. 60 Cr
 Proclus d. 487. 75 M
 ——— of Constantinople d. 446 F
 Procopius d. 366
 ——— fl. 534 H
 ——— Gazæus fl. 520 F
 Prometheus fl. 937 BC
 Propertius d. ab. 47 d. ab. 41 BC. P
 Prosper d. 456 F
 Protagoras fl. 423 BC. HP. Eleack
 Protogenes d. ab. 320 BC. Pa
 Prudentius fl. 392 P
 Prynne d. 1669. 69 L
 Psammeticus d. 617 BC
 Psellus, Michael, Senior fl. 870 M
 ——— Junior fl. 1060 M
 Ptolemy Ceraunus d. 279 BC
 ——— Lagus d. 284 BC. 84
 ——— Claudius d. af. 161. 78 M
 Publicola Valerius fl. 550 BC
 Publius Syrus fl. 40 BC. P
 Puffendorf d. 1694. 63 Mor
 Pul d. 747 BC

Pyrrho d. 304 BC 90 HP. Scep

Pyrrhus d. 272 BC ab. 46

Pythagoras d. 497 BC. 71 HP.

Q

QUINTILIAN d. 95 Cr
 Quintus Calaber fl. ab. 200 P
 Quivedo d. 95 Bel.

R

RABANUS Maurus d. 856 D.

Rabelais d. 1553. 70 Bel

Racine d. 1699. 60 P

Raleigh d. 1617. 77

Ramirus of Leon d. 850

Ramus, Peter, d. 1572 M

Raphael d. 1520. 37 Pa

Rapin d. 1725. 64 H

Ray d. 1705. 77 M

Raymond de Puy d. 1160. 79

Raymundus Jordan fl. 1381 D

Reaumur d. 1757. 76 M

Recared of Castile d. 601

Recharius, of the Suevi, d. 456

Rechila ————— d. 448

Record R. fl. 1554 M

Reginon d. 908 H

Regiomontanus d. 1476. 40 M

Regner of Denmark d. 849

- Regulus d. ab. 251 BC
 Rehoboam d. 958 BC
 Rembrandt d. 1668. 62 Pa
 Remigius d. 900 D
 Reuchlin d. 1521. 67 Cr
 Rhazes fl. 959 Ph
 Rhœcus fl. 530 B.C. St
 Rhoswita fl. 980 P
 Ricciolus d. 1671. 73 M
 Richard, Earl of Cornwal d. 1270
 Richardus Scotus d. 1173 D
 Richardson, Samuel, d. 1761. 73 Bel
 Richlieu d. 1642. 57
 Ricimer d. 472
 Ripley, George, fl. 1226 M
 Robert, the Emperor, d. 1228
 ——— Bruce d. 1329
 ——— of Normandy d. 1107
 Robins d. 1751. 44 M
 Rochefocault d. 1680. 67 Cr
 Roderick, Ximenes, d. 1245 H
 Rodolphus d. 1291. 72
 ——— the 3d of Burgundy d. 1032
 Roger de Hoveden fl. 1192 H
 ——— the 3d of Naples d. 1153. 58
 Rohault d. 1675. 55 M
 Roland fl. ab. 1220 Ph
 Rollin d. 1741. 80 Cr
 Rollo d. 917
 Romulus fl. 627 BC
 Ronfard d. 1585. 61 P
 Rooke, George, d. 1708. 47
 Roscius fl. 50 B.C. Act

Rotharis the Lombard d. 652

Rothric fl. 843

Rubens d. 1640. 63 Pa

Rubilliac d. 1762 St

Ruffinus d. 395

Rufus Ephesius fl. 110 Ph

Rupert, Prince, d 1682. 63

Rupertus d. 1135 D

Russel Admiral d. 1727. 75

—— Lord d. 1683. 44

Rutilius fl. 1169. P

Ruych d. 1731. 93 Ph

Ruybrokhus d. 1381 D

Ruyter d. 1676. 69

Rysbrac d. 1762 St.

S

SABBACON d. af. 701 BC

Sabbati Levi d. 1666 J

Saifodawla d. 966. 53

Saintgermain d. 1539 ab. 80 L

Saladin d. 1193. 57

Sallust d. 35 BC 51 H

Salmanassar d. 712 BC

Salmasrus d. 1653. 57 Cr

Salvian fl. 440 F

Salvius Julian d. af. 148 L

Sammonicus Q. fl. 216 P

Samuel d. ab. 1060 BC 97

—— Jarchi d. 250 J

Sanballat fl. 422 BC. J

- Sancho of Navarre d. 925
 ——— the Great, do. d. 1034
 Sanchoniathon fl. 1048 B.C. HP
 Sanctorius fl. 1610 Ph
 Sannazar d. 1530. 62 P
 Saosduchius d. 647 B C
 Sapor 1st d. 273
 ——— 2d d. 380
 Sappho fl. 600 B.C. P
 Savanorola d. 1498. 46 D
 Saville H. d. 1622. 73 M
 Saul d. 1055 B.C.
 Saunderfon d. 1739. 57 M
 Saxe, Count, d. 1750. 54
 Saxo Grammaticus fl. 1211 H
 Scævola M. fl. 150 B.C. L
 Scaliger Senior d. 1558. 75 Cr
 ——— Junior d. 1609. 69 Cr
 Scanderbeg d. 1467. 63
 Schonerus J. fl. 1536 M
 Scioppius d. 1649. 73 Cr
 Scipio Africanus d. 184 B.C. ab. 51
 ——— 2d. 129. 56
 ——— Asiaticus fl. 190 B.C.
 ——— Nafica Serapion d. af. 133 B.C.
 Scribonius Largus Desig. fl. 10 Ph
 Scylax Chariandensis fl. 500 B.C. Geo
 Scymnus Chius fl. 90 B.C. Geo
 Sebastian d. 1578. 24
 Secundus d. 615 H
 Sedulius fl. 449 P
 Sejanus d. 31
 Selden, John, d. 1654. 70 Cr

- Seleucus d. 280. 78
 Selim 1st d. 1519. 54
 Semiramis fl. 760 BC
 Sempronius Sapiens fl. 300 BC
 ——— Proculus fl. 60 L
 Senacherib d. 709 BC
 Seneca d. 65. 63 HP
 ——— L. A. fl. 65 P
 ——— M. A. fl. 64 Cr
 Servius fl. 310 Cr
 Sertorius d. 73 BC
 Servetus M. d. 1553. 44 D
 Sefac d. 956 BC
 Sethosis fl. 701 BC
 Severus d. 211. 56
 ——— fl. 30 BC. P
 Sextus Ælius Catus fl. 201 BC. L
 ——— Empiricus fl. 170 HP
 Sforza Fr. d. 1466. 66
 Shafei d. 819. 54 Moh
 Shaftesbury, Earl of, d. 1682. 61
 ——— d. 1713. 42 Mor
 Shakespeare d. 1616. 53 P
 Shammai fl. 15 Cent. J
 Sherlock d. 1761. 83 D
 Shi—tzu d. 1296. 80
 Shœffer P. d. 1430
 Shona, Ebn, d. 1478 H
 Shovel, Cloudefly, d. 1707. 57
 Shunchi d. 1662. 24
 Sigebert d. 1113 H
 Sigismund d. 1438. 69

- Sigonius d. 1585. 60 Cr
 Silius Italicus d. 74. 75 P
 Simeon of Durham fl. 1165 H
 ——— Levi fl. 1027 J
 ——— Mamantes fl. 1050 D
 ——— Metaphrastes fl. 900 H
 ——— Sethus fl. 1075 Ph
 ——— Stilites d. 460 F
 Simon d. 283 B C. J
 Simonides d. 469 B C 90 P
 Simplicius fl. 546 H P
 Simpson, Thomas, d. 1761. 50 M
 Sifenna L. fl. 91 B C. H
 Sixtus 4th d. 1484 Po
 ——— 5th d. 1590. 68 Po
 Sleidan J. d. 1556 H
 Sloane, Hans, d. 1752. 92 M
 Snorro Sturlesonius b. 1179 P
 Socinus, Faustus, d. 1604. 65 D
 Socrates d. 400 B C 70 H P
 ——— fl. 419 H
 Sœmund fl. 1114 P
 Soleiman d. 1085
 ——— 1st Turk d. 1566. 74
 Solinus fl. 81 H
 Solomon d. 975 B C 58
 ——— d. 919 P
 Solon d. 549 B C 80
 Somers d. 1716. 64 L
 Somersset, Lord Protector, d. 1551
 Sopater fl. 520 Cr
 Sophocles d. 406 B C 91 P
 Soranus Ephesus fl. 110 Ph

- Sofibius fl. 255 B C. Cr
 Sofigenes fl. 46 B C. M
 Solstratus of Cnidus fl. 283 B C. Ar
 Sotion fl. 204 B C. Cr
 Sozomen d. ab. 450 H
 Spanheim, Ez. d. 1710. 81 Cr
 Spartacus d. 71 B C
 Spartianus Ælius fl. 291 H
 Speed J. d. 1619 H
 Spelman, Henry, d. 1641 Ant
 Spencer d. 1695. 63 Cr
 ——— Senior, d. 1325. 90
 Spenser d. 1598 P
 Speusippus d. 339 B C. H P. Ae
 Spinoza d. 1678. 44 D
 Spurinna d. af. 44 B C. M
 Stahl b. 1660 Chy
 Statius d. 91 P
 Steele d. 1729 ab. 53 P
 Stefano d. 1350. 48 Pa
 Stephanus Athen. fl. 630 Ph
 ——— Byzantinus fl. 5 or 6 Cent. Cr
 Stephens, Henry, d. 1598. 70 Cr
 ——— Robert, d. 1559. 66 Cr
 Sternhold d. 1549 P
 Stefichorus d. 556 B C. P
 Stiborius, Andreas, fl. 1500 M
 Stilicho d. 408 D
 Stillingfleet d. 1689. 63 D
 Stilpo of Megara d. af. 294 B C. H
 Stobeus fl. 405 Cr
 Stœphlerus d. 1531. 77 M

Stowe, John, d. 1605. 79 H
 Strabo d. 25 Geo
 Strafford d. 1641
 Strato fl. 288 B.C. H.P. Per
 Strongbow R. E. of Pembroke d. 1176
 Strype, John, d. 1737. 94 H
 Sturmius d. 1589. 81 M
 Swein d. 1013
 Suetonius d. af. 117 H
 Suidas fl. ab. 11 Cent. Cr
 Sully d. 1641. 82
 Sulpicia fl. 85 P
 Sulpicius S. d. 44 B.C. L
 ——— Gallus, fl. 168 B.C. M
 ——— Severus d. 420 H
 Swift d. 1745. 78 P
 Swithin d. 854 D
 Sydenhan d. 1689. 66 Ph
 Sydney, Algernon, d. 1683. 66 Pol
 ——— Sir Philip, d. 1586 Bel
 Sylla d. 78 B.C. 60
 Symmachus fl. 201 J
 ——— fl. 391 H.P.
 Syncellus d. ab. 290 H
 Synesius fl. 412 F
 Syphax d. 201 B.C.
 Syrianus d. ab. 450 H.P.

T

TABARI, Al, d. 923. 83 H
 Tacitus d. 276
 ——— d. af. 99 H

- Taffi, Andrea, d. 1294. 81 Pa
 Talbot d. 1736. 50 L
 ——— Earl of Shrewsbury, d. 1453
 Tantalus fl. 1019 BC
 Tarasius fl. 806 D
 Tarquinius Superbus d. ab. 493 BC 90
 Tasso d. 1595. 51 P
 Tatian fl. 171 F
 Taurus, Palladius Rutilius, fl. 212 Cr
 Taylor, of Warrington, d. 1761. 66 D
 Tay—tzu d. 977
 ——— d. 1399. 70
 Tegula, P. Licinius, fl. 197 BC. P
 Temple d. 1700. 71 Bel
 Teniers d. 1694. 84 Pa
 Terence d. 159 BC 35 P
 Terentianus Maurus. fl. ab. 400 Cr
 Terpander fl. ab. 648 BC. P
 Tertullian d. ab. 220 F
 Teucer fl. 895 BC
 Thabet Ebn Sinan d. 973 H
 Thalassien fl. 550 P
 Thales d. 546. 90 HP
 Thaulerus fl. ab. 350 D
 Thebit fl. 1296 M
 Themison fl. 34 BC. Ph
 Themistius Euphrades d. ab. 386 Cr.
 Themistocles d. 449 BC. 65
 Theocritus fl. 262 BC. P
 Theodore Gaza d. 1478. 90 Cr
 Theodoret d. af. 460 H
 Theodoric the Ostrogoth d. 526. 71

- Theodorus** fl. 330 B.C. St
 _____ fl. 300 B.C. H.P. Cyr
 _____ fl. 530 Pa
 _____ Cantuarenfis d. 690 D
 _____ Meliteniota fl. ab. 1284 M
 _____ Priscianus fl. 385 Ph
 _____ Prodromus fl. 1110 P
 _____ Rhaithuensis fl. 645 D
 _____ Studites d. 826. 67 D
Theodosius the Great d. 395. 60
 _____ Tripolitanus fl. 75 B.C. M
Theodotion fl. 183 J
Theodulphus Aurelianensis d. ab. 821 D
Theognis d. ab. 548 B.C. P
Theon Senior fl. 117 M
 ----- Junior fl. 385 M
Theophanes, Con. d. ab. 816. 68 H
Theophilus d. ab. 181 F
 _____ fl. 525 Ph
 _____ Edessenus d. 785 D
Theophrastus d. ab. 288 B.C. 85 H.P. Per
Theophylact Achrydiæ d. af. 1077 D
 _____ Simocatta fl. 612 H
Theopompus fl. 354 B.C. H
Theseus d. 925 B.C. 65
Thespis fl. 536 B.C. P
Thius Atheniensis fl. 500 M
Thoas d. 912 B.C.
Thomas d. 822
Thompson d. 1748. 48 Pa
Thoresby d. 1725. 65 M
Thornton, Geo. d. fl. 1300 L
Thrasea Pætus d. 66

- Thraſybulus d. 390
 Thuanus d. 1617. 64 H
 Thucydides d. ab. 391. ab. 80 H
 Tiberius d. 37. 78
 ——— d. 582
 Tibullus d. 19 BC. 84 P
 Tideus fl. 928 BC
 Tiglath Pileſer d. 727 BC
 Tigranes d. 37 BC. 84
 Tillotſon d. 1694. 65 D
 Tilly, Count, d. 1632. 69
 Timæus Siculus d. 262 BC 96
 Timanthes fl. 440 BC. Pa
 Timocharis d. af. 272 BC. M
 Timoleon d. 337 BC
 Timomachus fl. 47 BC. Pa
 Timon fl. 263 BC. HP. Scep
 Timotheus l. af. 356 BC
 Timur Bek d. 1405. 71
 Tindal M. d. 1773. 36 D
 Tindale d. 1536 D
 Tintoret d. 1594. 82 Po
 Tirhakay fl. 717 BC
 Tiſſaphernes d. 395 BC
 Titian d. 1576. 99 Pa
 Titus d. 81. 41
 Togrol Bek d. 1063. 68
 Toland J. d. 1722. 51 D
 Torquatus Man. fl. 341 BC
 Torricelli d. 1647. 39 M
 Torrington, Admiral, d. 1733. 70
 Toſtatus Al. d. 1454. 40 D
 Totila, the Oſtrogoth, d. 552

Tournesfort d. 1708. 52 M
 Trajan d. 111. 64
 Trapezuntius d. 1485. 89 Cr
 Trebatius fl. 30 B C. L
 Tribonian fl. 529 L
 Triphiodorus fl. ab. 300 P
 Triffino d. 1550 P
 Trivet, Nicholas, d. 1328 H
 Trogus Pompeius fl. 41 B C. H
 Tromp, Van, d. 1691. 62
 Tros fl. 1019 B C
 Trithemius d. 1516 D
 Tucca fl. 17 B C. Cr
 Tudesque d. 1445 D
 Tullus Hostilius fl. 587 B C
 Turan Shah d. 1377
 Turenne d. 1675. 64
 Turnebus d. 1565. 53 Cr
 Turpilus d. 101 B C. P
 ——— fl. 69 Pa
 Tycho Brahe fl. 1601. 55 M
 Tyrannio d. af. 56 B C. Cr
 Tyrtæus fl. 607 B C. P.

V

V AILLANT d. 1708. 76 Ant
 Valdemar d. 1182. 48
 Valens d. 379. 50
 Valentine, Basil, fl. 1410 Chy
 Valentinian 1st d. 367
 ——— fl. 120 F

- Valerian fl. 260. 79
 Valerius Flaccus fl. 84 P
 ——— Maximus fl. 23 H
 Valescus Tarentinus fl. 1382 Ph
 Valla, Laurentius, d. 1465. 50 Cr
 Vandyke d. 1641. 42 Pa
 Vanini d. 1619. 34 D
 Varius fl. 17 B C. Cr
 Varro, Terentius. d. 28 B C 88 Cr
 Varus Q. d. 18
 Vauban d. 1707. 74 Engineer
 Ubaldus d. 1423 L
 Vegetius fl. 380 Cr
 Venantius, Fortunatus, fl. 560 P
 Vernon, Edward, d. 1757. 73
 Verochio d. 1488. 56 Pa
 Verrius Flaccus fl. 8 B C. Cr
 Verus L. d. 169. 39
 Vernerus J. fl. 1514 M
 Vertot d. 1735. 80 H
 Vertue d. 1756. 72 Eng
 Vefalius d. 1564. 52 Ph
 Vespasian d. 78. 69
 Victor Amadeus d. 1732. 66
 ——— Aurelius fl. 363 H
 ——— Claud. Mar. fl. 434 P
 Victorinus d. 303 F
 Victorius of Aquitain fl. 463 M
 Vida d. 1566 P
 Vieta, Francis, fl. 1590 M
 Vigilus fl. 484 E
 Villars d. 1734. 82
 Vincentius Bellovacensis d. 1264. D

- Vincentius De Lyra d. ab. 440 F
 Vinci, Leonardo da, d. 1520. 75 Pa
 Viner d. 1756 L
 Virgil d. 19 B C 51 P
 — Polydore d. 1555. 80 H
 Vitellio fl. 1269 M
 Vitiges, the Ostrogoth, d. 540
 Vitruvius fl. 15 B C. Ar
 Vives, Ludovicus, d. 1536. 44 Cr
 Ulphilas fl. 365 Cr
 Ulpian d. 226 L
 Ulpius Marcellus fl. 150 L
 Ulugh Beg d. 1467
 Ung Khan d. 1202
 Volusius Mærianus fl. 160 L
 Vopiscus Flav. fl. 303 H
 Vortigern d. ab. 484
 Vossius, J. Gerrard d. 1650. 73 Cr
 Urban 2d d. 1099 Po
 ——— 6th d. 1389 Po
 ——— 8th d. 6644. 76 Po
 Uriah d. 1034 B C
 Usbec fl. 1310
 Usher d. 1655. 75 Chro
 Ufuardus Fuldensis d. ab. 800 H
 Vulcatius fl. 289 H
 Uzziah d. 758 B C.

W

- W** ALLACE d. 1304
 Waller d. 1687. 82 P
 Wallis d. 1703. 87 M

- Walpole d. 1745. 71
 Walsingham, Thomas, fl. 1422 H
 Walter, of Hemingford, d. 1347 H
 Walton d. 1661. 61 D
 Warren, Admiral, d. 1752. 48
 Warwick, Earl of, Kingmaker d. 1471
 Watts d. 1748. 74 P
 Wernerus d. 1190 L
 Whethamsted, John, d. 1440 Cr
 Whiston d. 1752. 84 M
 Wickliffe J. d. 1385 D
 Wicks, Thomas, fl. 1290 H
 Wikeham, William of, d. 1426. 80
 Wilkins d. 1672. 58 M
 William of Brandenburgh d. 1688
 ——— the Conqueror d. 1087. 73
 ——— of Malmesbury fl. 1140 H
 ——— of Newbury fl. 1197 H
 ——— of Spires fl. 1081 M
 ——— of Tyre d. 1180 H
 Willis d. 1670. 49 Ph
 Winchester, Henry Bp. of, d. 1238
 ———, Peter de Roches Bp. of, d. 1171
 * Winstanley, Hamlet, d. 1756. 61 Pa
 Wit, John de, d. 1672. 47
 Witikind fl. 781

* *Mr. Horace Walpole, in his Anecdotes of Painting in England, has confounded this artist with another of the same name, who was projector and builder of the Eddystone light-house, and who was killed by the fall of it.*

Wolfe d. 1759. 34
 Wollaston d. 1724. 74 Mör
 Wolodimer of Russia d. 1008
 Wolfey d. 1531. 60
 Wren, Christopher, d. 1723. 91 Ar

X

X ENOCRATES fl. o Ph
 ————— d. 314. 82 HP. Ac
 Xenophanes b. 620 BC. above 100 HP. Eleat
 Xenophon d. 359 BC. ab. 90 H
 ————— Ephesus fl. ab. 250 HP
 Ximenes d. 1517. 80
 Xiphilin fl. 1073 H.

Y

Y ORK, Richard Duke of, d. 1460. 50
 Young d. 1765. P
 Yvo d. 1115. D
 Yusef of Morocco d. 1110

Z

Z ACUTI fl. 1474 M
 Zaleucus fl. 450 HP.
 Zamolxis fl. 520 BC. HP
 Zanzales d. 578 F
 Zechariah fl. 527 BC. J

Zedekiah d. af. 587 BC

Zeno d. 491. 66

— of Elea fl. 463 BC. HP

— Stoicus d. 264. 98 HP

— of Sydon fl. 83 BC. HP. Epic

Zenobia fl. 273

Zephaniah fl. 626 BC. J

Zerah d. 946

Zeuxis fl. 397 BC. Pa

Zimifces, John, d. 975

Zinzendorf d. 1760. 70 D

Zisca d. 1424

Zoe d. 919

Zoilus fl. 259 BC. Cr

Zonaras fl. 1120 H

Zoroaster fl. 510 BC. HP

Zozimus fl. 427 H

Zucchero d. 1616. 66 Pa

Zuinglius d. 1531. 44 D.

▲

C A T A L O G U E

Of all the NAMES in the

C O N T I N U A T I O N

Of the CHART,

According to the HEBREW CHRONOLOGY.

A DAM d. 3074 BC 930
Seth d. 2962. 912
Cainan d. 2769. 910
Mahalaleel d. 2714. 895
Jared d. 2582. 962
Enoch d. 3017. 365
Methufelah d. 2349. 969
Lamech d. 2353. 777
Noah d. 1998. 950
Shem d. 1846. 600
Arphaxad d. 1908. 438
Salah d. 1878. 433
Heber d. 1817. 464
Peleg d. 2008. 239

Reu d. 1978. 239
 Serug d. 1955. 230
 Nahor d. 2007. 148
 Terah d. 1921. 205
 Abraham d. 1821. 175
 Ishmael d. 1773. 137
 Isaac d. 1716. 180
 Jacob d. 1689. 147
 Levi d. 1619. 137
 Joseph d. 1635. 110
 Cohath d. 1578. 133
 Amram d. 1514. 137
 Moses d. 1451. 120
 Aaron d. 1452. 121
 Joshua d. 1426. 110
 Othniel fl. 1405
 Ehud d. 1305
 Gideon d. 1236
 Jephtha fl. 1188
 Eli d. 1117. 98.

The Same according to the

S E P T U A G I N T

As far as that CHRONOLOGY differs

Any thing considerably from the HEBREW.

N OAH d. 2780 B.C. 950

Shem d. 2638. 600

Arphaxad d. 2595. 535

Cainan d. 2533. 460

Salah d. 2403. 460

Heber d. 2260. 339

Reu d. 2130. 339

Serug d. 2007. 230

Nahor d. 1903. 304

The Times when the

K I N G S

In those SUCCESSIONS which are noted in the

MARGIN of the CHART

began their Reigns.

The KINGS of JUDAH.

S SAUL 1095 B. C.	Joash 878
David 1055	Amaziah 838
Solomon 1015	Uzziah 809
Rehoboam 975	Jotham 757
Abijah 958	Ahaz 741
Afa 955	Hezekiah 726
Jehosaphat 914	Menasseh 697
Joram 889	Ammon 642
Ahaziah 885	Josiah 640
Athaliah 884	Jehoiakim 608.

Nebuchadnezzar King of Babylon 604 d. 561.

The KINGS of PERSIA.

C CYRUS 559 B. C.	Xerxes 485
Cambyfes 529	Artaxerxes Longimanus
Darius Hystaspis 521	404

Xerxes 2d 425 Ochus 358
 Darius Nothus 423 Arses 337
 Artaxerxes Mnemon 404 Darius Codomannus 335

Alexander, the Great, 336 d. 323.

The PTOLEMIES of EGYPT.

PTOLEMY Lagides Lathyrus 116
 323 Alexander 106
 Philadelphus 284 Lathyrus restored 88
 Euergetes 246 Alexander 3d 80
 Philopator 221 Dionysius or Auletes 65
 Epiphanes 204 ——— 2d with
 Philometor 180 Cleopatra 51
 Euergetes 2d or Physcon Cleopatra 46.

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ROMAN EMPERORS, continued in the Eastern Branch.

AUGUSTUS 31 B. C. Vespasian 69
 Tiberius 14 af. Christ Titus 79
 Caligula 37 Domitian 81
 Claudius 41 Nerva 96
 Nero 54 Trajan 98
 Galba, &c. 68 Adrian 117

Antoninus Pius 138	Anastasius 491
Aurelius 161	Justin 518
Commodus 180	Justinian 527
Pertinax, &c. 193	Justin 2d 565
Severus 194	Tiberius 2d 578
Caracalla 211	Mauricius 582
Heliogabalus 218	Phocas 602
Alexander 222	Heraclius 610
Maximinus 235	Constans 2d 642
Gordianus Junior 238	Constantine 5th 668
Philip 244	Justinian 2d 685
Decius 249	Leontius 694
Gallus 251	Abdismarus Tiberius 697
Gallienus 254	Justinian 2d restored 704
Claudius 268	Philippicus 711
Aurelian 270	Anastasius 2d 713
Probus 276	Theodosius 715
Aurelius Carus 282	Leo Isauricus 717
Dioclesian 284	Constantine 6th 741
Constantius Chlorus 304	Leo 4th 775
Constantine the Great 306	Constantine 7th 780
Constantius 2d 337	Irene alone 797
Julian 361	Nicephorus Logothetes 802
Jovian 363	Michael 1st 811
Valens 364	Leo 5th, the Armenian, 813
Theodosius the Great 375	Michael 2d 821
Arcadius 395	Theophilus 829
Theodosius 2d 408	Michael 3d 842
Marcianus 450	Basilus, the Macedonian, 867
Leo 1st 457	Leo 6th 886
— Junior 474	

Constantine 9th 912	Michael 5th 1041
Romanus 2d 959	Constantine 11th 1042
Nicephorus Phocas 963	Theodora 1054
John Zimiscees 969	Michael 6th 1056
Constantine 10th 975	Isaac Comnenus 1057
Romanus 2d 1028	Constantine 12th 1059
Michael 4th 1034	

The **KINGS** of **ENGLAND**.

W ILLIAM the Con-	Edward 5th and Richard
queror 1066	3d 1483
William Rufus 1087	Henry 7th 1485
Henry 1st 1100	— 8th 1509
Stephen 1135	Edward 6th 1547
Henry 2d 1154	Mary 1553
Richard 1189	Elizabeth 1558
John 1199	James 1st 1603
Henry 3d 1216	Charles 1st 1625
Edward 1st 1272	— 2d 1660
— 2d 1307	James 2d 1685
— 3d 1327	William 3d 1689
Richard 2d 1377	Ann 1702
Henry 4th 1399	George 1st 1714
— 5th 1413	— 2d 1727
— 6th 1422	— 3d 1760.
Edward 4th 1461	

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F I N I S.

